

# **DISTRICT ONE 3A & WesKing Bi-District 4A FASTPITCH TOURNAMENT 2023**

## **I. TOURNAMENT DIRECTORS:**

Sharalee Mathews-Malloy and Ashley Tuiasosopo  
Mountlake Terrace HS                      Monroe High School  
Athletic Director                              Athletic Director

## **II. TOURNAMENT LOCATION:**

Phil Johnson Fields  
400 W. Sievers Rd.  
Everett, Wa. 98203

**Teams will not be allowed on the fields until 2:30 p.m. and must enter the facility through the FRONT gate. Tickets will not be sold for admittance at Phil Johnson until 3:00 p.m. each day of the tournament.**

## **III. TOURNAMENT FORMAT**

A. Please look at tournament brackets for possible scenarios. We will update these brackets when the season has completed.

## **IV. POSTPONEMENT PROCEDURE**

A. Schools will be notified by no later than 1:30 p.m. on the day of a game if contests will be postponed.  
B. If games are postponed they will move to the next available day.

## **V. RAINOUTS / GAMES DISCONTINUED**

**If games have to be discontinued once they have begun due to inclement weather, the following procedures will apply:**

A. If five (5) innings have been completed, the score will be declared final if one team is ahead. In case of a tie, the game will be restarted from the point of cancellation.  
B. Any game that is interrupted, with teams having played less than the required number of innings to be considered a regulation game, according to NFHS rules, will be continued from the point of suspension. The tournament manager shall determine when the game will be completed. The line-up and batting order of each team shall be exactly the same as the line-up and batting order at the moment of suspension, subject to the rules governing the game.

## **VI. DRESSING FACILITIES**

A. All teams should come dressed to play. There are no dressing facilities at our tournament site.

## **VII. BALLS**

A. Each school must furnish its own warm-up balls.  
B. Game balls will be furnished by the Tournament Manager. These will be official State softballs.  
C. Two balls will be given for each game: 1 for the Home team and 1 for the Visiting team.  
D. Baden - Stamped with NFHS (If Baden is not available, whatever NFHS stamped ball will work)

## **VIII. EQUIPMENT**

A. Only official softball or slo-pitch bats will be permitted. All Equipment must be in compliance with WIAA and NFHS rules.  
B. Chest protectors and shin guards are required.

## **IX. TEAM UNIFORM**

A. Identical team uniforms with numbers must be worn.  
B. Shoes are a required part of the uniform. **Metal cleats will not be allowed. Those ignoring this rule will be ejected from the tournament with no possibility of appeal.**

## X. UMPIRES / GAME COMMITTEE

- A. Umpires will be scheduled for all games by SCSUAW.
- B. Two umpires will be scheduled per game. Three or four umpires may be provided for the championship game.
- C. There will be an UIC for the 3A and the 4A tournament (Ron Bryant and Steve Anderson).
- D. The Games Committee will consist of the following people: UIC (SCSUAW), Griffin Rash (softball and baseball coach), Scottie Williams (former baseball coach), and Erik Heinz (Jackson High School Athletic Director).**

## XI. COACHES MEETING

- A. There will be a short coaches meeting in the Tower before teams' first games.**
- B. Monday, May 15th: 4A Coaches Games 1 and 2 - Meeting at 3:00 p.m.  
4A Coaches Games 3, 4, 5 and 6 - Meeting at 5:00 p.m.**
- C. Tuesday, May 16th: 3A Games 1, 2, 3 and 4 - Meeting at 3:00 p.m.  
3A Games 5, 6, 7, and 8 - Meeting at 5:00 p.m.**

## XII. PRE-GAME WARM-UP / INFIELD PRACTICE

- A. With limited space for pre-game hitting, please look at hitting at your own field before departing for Phil Johnson.**
- B. Infield practice will be allowed only prior to the first game of the day.
  - a. The HOME team will take their infield practice for the first 10-minute period.
  - b. The VISITING team will take their infield practice for the 10-minute period following the home team.
- C. Batting practice will be allowed only with Soft Toss and Whipple balls.
- D. **For the 4A Bi-district Tournament:** On May 15th the following schedule will be used for warm up space at Phil Johnson field:

Phil Johnson #4

4:45 - 5:15 Kingco 1

5:15 - Game time Wesco 2/Kingco 3

Phil Johnson #3

4:45 - 5:15 Wesco #1

5:15 - Game time Kingco 4/Kingco 2

\*Due to limited warm up space, please consider warming up at your own field before departing for Phil Johnson.

## XIII. OFFICIAL SCORE / SCOREBOARD

- A. The official scorer shall be the HOME team scorer.
- B. HOME teams MUST provide a scoreboard runner for each game.**
- C. Scoreboards will be run from the Tower.**

## XIV. PROTESTS

- A. Protests concerning rule violations must be resolved on the spot by the Games Committee.
- B. The committee's decision will be final.

## XV. GAME LENGTHS

All games are seven (7) innings and must be played to completion; except when the game is called due to inclement weather or by run rule.

## RUN RULE

The ten-run rule will be in effect after five (5) innings have been played.

## TIE-BREAKER PROCEDURE

In case of a Tie game at the end of eight (8) innings the following NFHS tie-breaker procedure will be followed: "Beginning with the ninth (9) inning, each half-inning begins by placing the batter who made the final out the previous inning on second base. That runner is the player in the batting order who precedes the lead-off batter in that inning. Then the game proceeds a full inning or until a winner is determined in that inning.

## XVI. GROUND RULES

Ground rules will be reviewed by the umpires before the start of each game.

## XVII. HOME TEAM

A. Higher seed is the Home Team. If equal seeds, head to head competition during the regular season league counter game (crossover game) will determine the Home team.

B. **The Home Team will use the 3rd base bench.**

## XVIII. ROSTERS / TEAM BENCH

A. The team bench is limited to players, managers, scorekeepers and coaches as authorized by the school.

B. **Rosters are limited to 20 players and five (5) bench personnel. WIAA still has a waiver in place which allows roster changes between rounds. This means changes on rosters can be made between each day of the tournament.**

## XIX. ADMISSION PRICES

A. Admission fees will be \$8.00 for adults and students with no ASB card, \$6.00 for students with ASB cards, children (K-8) and senior citizens.

B. Students must be in possession of a **valid school ID Card** with an ASB sticker to receive discounted price.

C. Parking lots are located on both ends of the ballpark. There will be Ticket Sellers on both ends of the park.

D. **Tickets will not be sold for admittance at Phil Johnson until 3:00 p.m. each day of the tournament.**

## XX. GENERAL INFORMATION

A. Event Supervisor Passes, District Lifetime passes, WIAA and Coaches Association Passes will be accepted.

B. A trainer will be onsite 45 minutes before the 1<sup>st</sup> game. **You must bring your own supplies for taping.**

## XXI: TICKETS

A. Admission will be charged on all days of the tournament. Prices set by District 1 & 2 Board

B. **Tickets can be bought on site: CASH or CHECK ONLY**

C. **Online Tickets can be purchased on:**

- <https://gofan.co/app/school/WA86277>, on the District bracket under TIX, OR

Scan the QR Code



D. Please take a moment to make sure your students, parents and fans know that once they have paid and entered the park, **no refunds** will be given regardless of weather or circumstances out of the control of the Tournament Direct.

## **XXII. PASS LISTS**

- A. **Pass List Entrance: Located by the MAIN parking lot.**
- B. Rosters/Pass Lists must include scorekeepers, coaches, managers and trainers.
- C. **Changes to Pass Lists may only be made on site by School Administrators or Athletic Directors, or you may also email Sharalee Mathews-Malloy with any changes: [mathewsmalloys997@edmonds.wednet.edu](mailto:mathewsmalloys997@edmonds.wednet.edu)**
- D. **Final team Pass Lists/Rosters will be pulled from WPA by 11:00 a.m. each day of the tournament.**

## **XXIII. PARKING**

- A. Public Parking: FREE
- B. **Buses: Drop off athletes/coaches in the main parking lot, then park on the street (main road) as there isn't enough room in the parking lot for buses to park.**

## **XXIV: AWARDS**

- A. A first and second place trophy will be awarded at the conclusion of each tournament.

**COACHES: IF YOU HAPPEN TO BE ONE OF THE QUALIFYING TEAMS, PLEASE CONTACT ME AND MAKE SURE WE HAVE COACHES, SCHOOL & ADMINISTRATOR PHONE NUMBERS IN CASE OF INCLEMENT WEATHER.**

THANK YOU!!!

Sharalee Mathews-Malloy  
[mathewsmalloys997@edmonds.wednet.edu](mailto:mathewsmalloys997@edmonds.wednet.edu)  
425-431-5693